



राष्ट्रीय पुस्तक न्यास, भारत

**NATIONAL BOOK TRUST, INDIA**

नेहरू भवन, 5 इंस्टीट्यूशनल एरिया, फेज-2,  
वसंत कुंज नई दिल्ली-110070

**Walk In Interview**

**Advt. No. 07/2024**

**Date: 27-06-2024**

Walk-in-interview will be held in the National Book Trust, India on **28-06-2024 at 11.00 a.m. to 12:30 p.m. and 01-07-2024 at 2:30 p.m. to 4:00 p.m.** for the engagement of **Protocol Officer** purely on contract basis (Through Placement Agency), for a period of 03 months which can be extended depending on the performance of the candidate/need of the organization in NBT, India. Interested candidates may appear for the **Walk in interview on Friday (28-06.2024) at 11:00 a.m. to 12:30 p.m. and Monday (01-07-2024) at 2:30 p.m. to 4:00 p.m.** with a prescribed application form. The details are given below:-

1	<b>Name of the Post</b>	<b>Protocol Officer</b>
2.	No. of Post	01
3.	Remuneration	<b>Rs.35,000-Rs.45,000</b>
4.	Age	45 years
5	Educational qualification	Graduation from a recognized university
6	Experience	1-3 years in the relevant field
7.	Job Designation	For supporting the Protocol Officer team in Handing Guests and VIPs.
8.	Date of Walk in interview	<b>28.6.2024 at 11.00 a.m. to 12.30 p.m.</b> <b>1.7.2024 at 2.30 p.m. to 4.30 p.m.</b>
9.	Period of engagement	Purely on short term contract basis for a period of three months which can be extended depending on the performance of the candidate/need of the organization  <b>Retired persons from Govt. may also be considered &amp; his salary will be granted by DoPT rules.</b>



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नई दिल्ली-110070

Place a self-attested  
passport size  
photograph  
here

Post applied for \_\_\_\_\_

Advt. No. \_\_\_\_\_ Dated \_\_\_\_\_

**Name** (in block letters as recorded in matriculation certificate):  
\_\_\_\_\_

**Father's/Husband's Name** (in block letters as recorded in matriculation certificate):  
\_\_\_\_\_

(i) **Date of Birth** (in Christian Era) : \_\_\_\_\_

In words: \_\_\_\_\_

(ii) **Age**: \_\_\_\_\_ **Years**: \_\_\_\_\_ **Months** (as on closing date):

**Religion** : \_\_\_\_\_ (Hindu/Muslim/Christian/Sikh/Buddhist/Others)

**Category** : \_\_\_\_\_ (SC/ST/OBC/General)

**Whether Ex-Serviceman** : \_\_\_\_\_ (Yes/No)

**Nationality**: \_\_\_\_\_

**Sex** : \_\_\_\_\_ (Male/Female)

**Marital Status** : \_\_\_\_\_ (Married/Unmarried)

(i) **Whether Physically Disabled** : \_\_\_\_\_ (Yes/No)

**Correspondence Address**:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Pin Code**: \_\_\_\_\_

**Contact No.** \_\_\_\_\_ **Email.**

**ID.** \_\_\_\_\_

**Fax No.** \_\_\_\_\_

Permanent

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

Educational Qualifications (beginning from Matriculation or equivalent) :

Examination(s) passed	University/Board	Year of passing	Subjects covered	Division / Grade	% of Marks

Professional qualifications, if any :

\_\_\_\_\_

Experience (in ascending order) :

Office/Department	Designation	Pay Band + Grade Pay	Period		Nature of Work
			From	To	

Details of Computer literacy: \_\_\_\_\_  
\_\_\_\_\_

Any other relevant information:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I do hereby declare that the statements made in the Application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected or after test/interview or at any stage, my candidature will stand cancelled and all my claims for the recruitment will stand forfeited.

**Note:** Mark Sheet, Age Certificate, Experience Certificate, Caste Certificate etc. enclosed should be self attested and then scanned and attached with the Application. A passport size photograph should also be enclosed.

Place : \_\_\_\_\_

Signature of the applicant

Date : \_\_\_\_\_