F.NITA.67. (MHSS-104)/ B.Sc-B.Ed-2/Faculty Recruitment (Contractual)/2024-25      Date: 05/06/2024

## **Walk-in-interview for Temporary Faculty**

NITA intends to engage Temporary Faculty (on Semester basis with consolidated salary) with a provision to extend further in the Department of Education through walk-interview.

The essential and desirable qualifications are as:

| SL No. | Subjects | No of faculty required | Eligibility* | Remuneration |
|---|---|---|---|---|
| 01 | Education | 02 | 1. Post-Graduate degree in relevant discipline with minimum fifty-five percent marks or its equivalent grade. <br> 2. National Eligibility Test or State Level Eligibility Test or Doctor of Philosophy in Education or in the concerned subject as prescribed by the University Grants commission for these categories of posts. <br> **Desirable** <br> i. B.Ed. or M.Ed. or M.Ed. with Specialization <br> ii. Ph.D. in Education. | A consolidation remuneration for teaching the course over the semester in one section will range from Rs. 1,20,000/- to Rs. 1,60,000/- (based on qualification and experience). The amount will be paid in multiple monthly installments of Rs. 40,000/- |
| 02 | Physics | 01 | | |
| 03 | Chemistry | 01 | | |
| 04 | Mathematics | 01 | | |
| 05 | Hindi | 01 | | |
| 06 | English | 01 | | |
| | TOTAL | 07 | | |

**Candidates fulfilling the above eligibility criteria are required to report for Walk-in-interview on 14-06-2024 (Friday), along with the original and photocopies of the mark sheets, certificates and one passport size photograph etc. along with the duly filled application form.**

Application form and other details are available in the institute website (www.nita.ac.in)
**Reporting Time & Venue: 14-06-2024 (Friday) at 09:00 A.M. at International Guest House, NIT Agartala.**

Terms and conditions:

- The nature of the engagement is purely temporary.
- If selected, one-month notice is required on either side to quit the engagement during said tenure.
- Consolidated remuneration is fixed at the time of joining and will not be changed during the period of engagement.
- The selected candidate will be required to join by whenever asked by the Institute.
- Canvassing in any form will render a candidate ineligible.
- Institute reserves the right to select or reject a candidate without assigning any reason/s thereof.
- This engagement does not confer any right on the applicant to claim either continuous employment or permanency in future.
- The Institute reserves the right to defer or cancel the advertisement at any stage of processing without assigning any reasons, if required.
- The candidates are informed to adhere to the reporting time during the interview (as informed).
- Mere fulfillment of the qualification per se does not entitle a candidate to be shortlisted/ empanelled for further processing.

Sd/

Registrar
NIT Agartala

# राष्ट्रीय प्रौद्योगिकी संस्थान अगरतला

**NATIONAL INSTITUTE OF TECHNOLOGYAGARTALA**

Agartala-799046 (Tripura)

## Application Form for Faculty on contract- for Integrated B.Sc.-B.Ed. program

| |
|---|
| For office use |
| Application No: |

### Walk-in Interview for Temporary Faculty Recruitment

Please read the information carefully on website prior to filling up this application form. You may use separate sheet/s wherever required. **Documentary evidence(s) is/are to be attached for the information provided in this application failing which the application will be liable for rejection.**

Advertisement No. & Date: ……………………………………………………

Post Applied for: **Temporary Faculty for Integrated B.Sc.-B.Ed. program**

| |
|---|
| Please affix recent passport |

Specialization: ………………………………………………………………...

**1.** (i)Full Name (in **BLOCK** letters): …………………………………………………………

(ii) Father's/Husband's Name:….:……………………………………………………

(iii) Whether belonging to GEN/SC/ST/OBC/PH: ………………………………………………… (Attach Certificate)

**2.** Date of Birth:……………………. **3.** (a)Nationality: …………………………………(b)Gender: Male/Female/Others

(c) State/UT to which you belong: …………………………………………………………………

(d) Marital Status: Married/Unmarried/Divorced

**4.** Postal Address for correspondence.     **5.** Permanent Address (with Phone no. & Mobile):

……………………………………………..     ...………………………………………………

……………………………………………....     …...……………………………….........................

………………………………………………….     …..…………………………………………………..

………………….Pin Code: ………………     ……………………...Pin Code: …….……………

Phone No.: Office: …………………………...     Phone No.: Office: ……………………….....................

Res.: …...………………………………....     Res.: …….………………………………….............
(With STD Code)

Mobile No.: ……….…….....………….. E-mail ID: ……………………………………………………

6. (a)Educational Qualifications (Start with Highest Qualification):

| Sl. No. | Examination Passed | Name of the University/Board | Month &Year of Passing | Subject/ Specialization | % of Marks/ Grade (CGPA) | Division/ Class |
|---------|--------------------|------------------------------|------------------------|-------------------------|--------------------------|-----------------|
|         |                    |                              |                        |                         |                          |                 |

(b) Details of NET/SLET(if any, attach proof)

…………………………………………………………………………………………...........................

7. Prizes, Awards, Rank received etc. (if any, attach certificate): …………………...……..…...................

……………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………
8. (a)Post held at present:

| Post held | Date of Appointment | Nature of the Post (Temporary/Probation/ Permanent) | Name & Address of Employer * |
|-----------|---------------------|------------------------------------------------------|------------------------------|
|           |                     |                                                      |                              |

*Copy of appointment order to be attached

(b) Present Pay Scale: …………….……AGP/GP……………….……Any other Pay: …………………..........

Basic Pay: ………………..........Dearness Allowance: …………………....Gross Pay: ……………………………
Emolument: …………………….

(c) Type of organization (Government/Semi-Government/Govt. Aided/Autonomous Body/ Private etc.)

……………………………………………...…………………………………………………………….................

……………………………………………...…………………………………………………………….................

9. Professional Experience(In the reverse chronological order):

| Sl. No. | Name of the Employer | Post held | Period of Employment | | Pay Scale and Basic Pay drawn | Total Emolument | Reasons for Leaving |
|---|---|---|---|---|---|---|---|
| | | | From | To | | | |
| | | | | | | | |

10. (a)Total Experience:

    (i) Teaching                         U.G.:................Year(s)...........................Month(s)

                                    P.G.: ................Year(s)........................ Month(s)

    (ii) Research(excluding Ph.D duration):    ................Year(s)........................... Month(s)

    (iii) Industrial                   :      ................Year(s)...........................Month(s)

  (b)Any break in Service: Yes/No
     If yes, state the period of break & reasons......................Year(s)....................... Month(s)

     …………………………………………………………………………………………..

11. (a)Thesis supervised: M.Sc./M.S./M. Phil./other.

| Sl. No. | Title of the Thesis Supervised | Completed(year) | In progress (With Status) | Principal or Co-Supervisor |
|---|---|---|---|---|
| | | | | |

(b)List of Publications (International and National Journals, identify whether UGC approved list): Attach proof

| Sl. No. | Journal name | Month/ Year / Page No. | Vol. No./ Issue No. | Title of the paper | Whether UGC approved (Y/N) |
|---|---|---|---|---|---|
| | | | | | |

(c)Conference/Symposium (International and National level) attended (attach proof):

| Sl. No. | Name of the International or National Conference/Symposium with Venue | Month/Year/ Page No. | Vol. No./ Issue No. | Title of the paper |
|---|---|---|---|---|
|  |  |  |  |  |

(d)Conference/Seminar/Workshops organized as Coordinator/Chairperson:

| Sl. No. | Title of the Conference / Seminar/Workshop organized | Month/ Year | Venue | Sponsoring Authority |
|---|---|---|---|---|
|  |  |  |  |  |

(e) Summer/Winter Schools/Training Programmes attended:

| Sl. No. | Title | Venue | Duration | Sponsoring Authority |
|---|---|---|---|---|
|  |  |  |  |  |

(f) Experiments or Computational design projects added to Teaching modules:

| Sl. No. | Name of the Lab. & Institute | Title of the Experiment/Design Project | Year in which added |
|---|---|---|---|
|  |  |  |  |

(g) Any E-learning material prepared for Teaching/Pedagogy: …………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………..

12. Extra Curricular Activities:…………………………………………………………………………………………………………………

  …………………………………………………………………………………………………………….........................

13. Please give details of two referees (Not related to the candidate), At least one should be the current/ previous employer:

  (i)  Name: …………………………………..……………                    (ii) Name: …………………………………………………………

        Designation: ………………………………………                          Designation: ……………………………………………

        Full Address: ……………………………………                           Full Address: ……………………………………………

        ……………………………………...................                              …………………………………………......................

        …………………………………….....................                            …………………………………………......................

        …Contact No.………………………………………                       Contact No.……………………………………………

        E-mail: …………………………………………                           E-mail: …………………………………………………

14. Any other relevant information: ………………………………………………………………………………………………………

  ……………………………………………………………………………………………………………….................

  ……………………………………………………………………………………………………………….................

### DECLARATION

  I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application /appointment (if found subsequently).

  Date:                                                                        ----------------------------------
                                                                                 **(Signature of Applicant)**
  Place:

  -----------------------------------------------------------------------------------------------------------------------------

Check list for proofs attached–

| Particulars | Attached | Not attached | Page No. |
|---|---|---|---|
| 10<sup>th</sup> or equivalent | | | |
| 12<sup>th</sup> or equivalent | | | |
| UG | | | |
| PG | | | |
| B.Ed. | | | |
| NET/SLET | | | |
| Ph.D. | | | |
| Experience | | | |
| Publications | | | |
| Aadhar | | | |
| Other | | | |
| | | | |
| | | | |

**Signature of Applicant**